

**CASE
NUMBER:**

99-144

INDEX FOR CASE: 99-144
NICHOLAS COUNTY WATER DISTRICT
Rates - NRC

IN THE MATTER OF THE APPLICATION OF NICHOLAS COUNTY WATER
DISTRICT FOR NON-RECURRING CHARGES AND TARIFF REVISIONS

SEQ NBR	ENTRY DATE	REMARKS
0001	04/12/99	Application.
0002	04/14/99	Acknowledgement letter.
0004	04/21/99	No deficiency letter.
M0001	04/29/99	BECKY REID NICHOLAS CO WD-NEWSPAPER ARTICLE PLACED IN PAPER
0005	05/24/99	Final Order approving charges in Appendix A.



COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE COMMISSION

730 SCHENKEL LANE
POST OFFICE BOX 615
FRANKFORT, KY. 40602
(502) 564-3940

CERTIFICATE OF SERVICE

RE: Case No. 99-144
NICHOLAS COUNTY WATER DISTRICT

I, Stephanie Bell, Secretary of the Public Service Commission, hereby certify that the enclosed attested copy of the Commission's Order in the above case was served upon the following by U.S. Mail on May 24, 1999.

Parties of Record:

Becky Reid
Office Manager
Nicholas County Water District
364 E. Main Street
P. O. Box 304
Carlisle, KY. 40311

Stephanie Bell
Secretary of the Commission

SB/hv
Enclosure

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

NICHOLAS COUNTY WATER DISTRICT'S)
APPLICATION TO INCREASE CERTAIN)
NON-RECURRING CHARGES)

CASE NO. 99-144

O R D E R

On April 12, 1999, Nicholas County Water District ("Nicholas") applied for authority to increase certain non-recurring charges. Nicholas has provided adequate evidence of the individual expenses incurred to provide the services associated with the proposed charges.

The Commission, having reviewed the record and being sufficiently advised, finds that:

1. The proposed charges are equal to the expenses incurred to provide the associated services.
2. The charges set forth in Appendix A to this Order are fair, just, and reasonable and should be approved.

IT IS THEREFORE ORDERED that:

1. The charges in Appendix A are approved for services rendered on and after the date of this Order.
2. The proposed tariff sheets filed by Nicholas are approved as filed.

Done at Frankfort, Kentucky, this 24th day of May, 1999.

By the Commission

ATTEST:


Executive Director

APPENDIX A

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE
COMMISSION IN CASE NO. 99-144 DATED MAY 24, 1999

The following rates and charges are prescribed for the customers in the area served by the Nicholas County Water District. All other rates and charges not specifically mentioned herein shall remain the same as those in effect under authority of the Commission prior to the effective date of this Order.

Non-Recurring Charges

Special Charges:

Returned Check Charge	\$20.00
Meter replaced due to customer damage	\$40.00
Meter Lock replaced due to customer damage	\$15.00
Meter Connection Charge for 5/8" x 3/4" meter	\$500.00

Brent
Case # 99-144

NICHOLAS COUNTY WATER DISTRICT
364 EAST MAIN STREET
CARLISLE, KY 40311
(606) 289-3157

4-26-99

Brent Kirtley
Public Service Commission
730 Schenkel Lane
P.O. Box 615
Frankfort, KY 40602

RECEIVED
APR 29 1999
PUBLIC SERVICE
COMMISSION

Dear Brent:

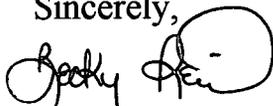
Thank you again for your invaluable assistance in updating our tariff.

Enclosed is a copy of the notice placed in the newspaper. The notice will run for three consecutive weeks, from 4-22-99 thru 5-6-99.

Please let me know if there is any other information that needs to be submitted.

Thank you!

Sincerely,



Becky Reid
Office Manager
NCWD

RECEIVED

APR 29 1999

PSC
FINANCIAL ANALYSIS

IN THE RECORD

Nicholas County Court 1999

Health vs. Jason D. Mitchell; 4th degree; mischief 3rd; Commonwealth dis-prejudice.

Health vs. Jason D. Mitchell; Cause hearing; June 7, 1999 at 9:00 a.m.

Health vs. Jason D. Mitchell; Cause hearing; Pay Show cause on April 19, 1999 at 9:00 a.m.

Health vs. Jeffery L. Mitchell; Order to be applied to appear at clerk's office to post the bond.

Health vs. Edmond Mitchell; Show cause; BW

Health vs. Everett Mitchell; \$500 BW to mount (\$500) is county attorney by pay; Review on April 19, 1999 at 1:00 p.m.

Health vs. John T. Hamilton; Order.

Health vs. Sarah L. Mitchell; Order entered.

Health vs. Larry Mitchell; Contempt hearing; Order entered.

Health vs. Donald Mitchell; Court trail; Defendant deceased; Without prejudice; To be returned to

Bird Fair

Birds, Cockatiels, Amazon Parrots, Macaws, African Greys, much more! Deals around on birds, hard-to-find items, seeds and quality birds from breeders. Come see the experts and buy

Adult is \$3.00 per bird. Child 2.00 per child. Executive Inn

Effie Gay Ross vs. Earnest Allen Ross; Review; Order entered.

Rita Cartmill vs. Donnie Norris; Review; Order entered.

Judy Workman vs. Daniel L. Frederick; Review; Order entered.

Commonwealth vs. James B. Glass; Other hearing; Surety bond of \$5,000 by motion; Pay minimum \$100/month; Show cause on May 24, 1999 at 9:00 a.m.

Commonwealth vs. Donnie R. Mitchell; Other hearing; \$2,500 or 10% bond; Bond subject to fines and costs; Review April 19, 1999 at 9:00 a.m.

Commonwealth vs. Robert Pettitt; DUI 1st offense; Bond at \$1,000 w/s bond; Will hire counsel; Not guilty plea; Pretrial conference on April 19, 1999 at 1:00 p.m.

Commonwealth vs. Roger D. Clifford; Review; 1) Non support 3rd or > Offense;

2) Contempt/CT (slander/libel); \$80 paid; Dismissed on motion of commonwealth without prejudice.

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**Newsroom
289-2464**

RENEW YOUR SUBSCRIPTION RENEW YOUR SUBSCRIPTION

JUDY DRIVE-IN

4078 Maysville Rd. • Mt. Sterling, KY 40353

Fri., Sat. & Sun., April 23, 24 & 25

FORCES OF NATURE / PG-13

IN DREAMS / R

SHOW TIME STARTS AT 8:25 P.M.

ATTENTION LOGGERS

Due to Changes In Operation
We Are In Need of

NEW HIGHER PRICES

POPLAR GRADE & SAW LOGS

NEW HIGHER PRICES

CALL CHUCK 1-800-950-2216

We measure by international rule

HURST LUMBER

(606) 876-2213

Lumber For Your Farm and Building Needs

Now Located In Muses Mill Between Post Office & Fire Dept.
1013 N. 3 Miles Off Hwy. 32 - Located In Fleming County

1-800 950-2216

HOMEOWNERS WANTED!!!

is seeking demo homesites to display its new maintenance free **KAYAK POOL**. Save thousands of \$\$\$ with this unique opportunity. 100% Financing Available. Trade-Ins Accepted!!!

CALL NOW - 9 AM - 8 PM!!

(800) 4A-KAYAK

this ad will run 3 week 4.22.99 thru 5.6.99

NOTICE

Nicholas County Water District proposes to revise non-recurring fees in its tariff on file with the Public Service Commission. The proposed effective date for the change is May 23, 1999.

Meter Connection Fee:	5/8" x 3/4"	\$500.00
Returned check Fee:		\$20.00
Meter Replaced due to customer damage		\$40.00
Meter Lock Replaced due to customer damage		\$15.00

The fees contained in this notice are the fees proposed by the Nicholas County Water District. However, the Public Service Commission may order fees to be charged that differ from these proposed fees. Such action may result in fees for consumers other than the fees in this notice.

Any corporation, association, body politic, or person may, be motion within thirty (30) days after publication of this fee change, request leave to intervene; and the motion shall be submitted to the Public Service Commission, 730 Schenkel Lane, Post Office Box 615, Frankfort, KY 40602, and shall set forth the grounds for the request including the status and interest of the party.

Intervenors may obtain copies of the application and related filings at no cost by contacting the water association.

Nicholas County Water District has available for inspection at its office the proposed changes to its Rules

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HURST LUMBER

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876-2213

Lumber For Your **Farm** and **Building** Needs

Now Located In Muses Mill Between Post Office & Fire Dept.
1013 N. 3 Miles Off Hwy. 32 - Located In Fleming County

1-800
950-2216

HOMEOWNERS WANTED!!!



is seeking demo homesites to display its new maintenance free KAYAK POOL. Save thousands of \$\$\$ with this unique opportunity. 100% Financing Available. Trade-Ins Accepted!!!

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Intervenors may obtain copies of the application and related filings at no cost by contacting the water association.

Nicholas County Water District has available for inspection at its office the proposed changes to its Rules and Regulations. The office is located at 364 East Main Street, Carlisle, KY 40311.

This notice is published pursuant to 807 KAR 5:011-Tariffs.

Nicholas County Water District.



COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE COMMISSION
730 SCHENKEL LANE
POST OFFICE BOX 615
FRANKFORT, KY. 40602
(502) 564-3940

April 21, 1999

Becky Reid
Office Manager
Nicholas County Water District
364 E. Main Street
P. O. Box 304
Carlisle, KY. 40311

RE: Case No. 99-144
NICHOLAS COUNTY WATER DISTRICT

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Bell".

Stephanie Bell
Secretary of the Commission

SB/sh
Enclosure

FILED

APR 12 1999

PUBLIC SERVICE
COMMISSION

Nicholas County Water District
364 East Main Street
Carlisle, KY 40311
(606) 289-3157

Helen Helton, Executive Director
KY Public Service Commission
730 Schenkel Lane
PO Box 615
Frankfort, KY 40602

RECEIVED

APR 12 1999

PUBLIC SERVICE
COMMISSION

RE: Formal Application for Tariff Increases

Case
99-144

Dear Ms. Helton:

This is an application for non-recurring charges and tariff revisions for Nicholas County Water District, 364 East Main Street, Cynthiana, KY 41031. Attached is the non-recurring cost justifications along with the proposed new tariff.

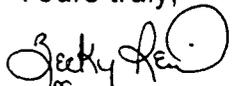
Nicholas County Water District is not requesting a water rate increase at this time. However, several increased expenses incurred by the District need to be recovered. The customers affected by these increases will be the customers that cause the District to incur these additional expenses.

The District has previously filed income statements and balance sheets with the Public Service Commission. These income statements and balance sheets are currently on file with the Commission.

The District has published a public notice of these requested charges and revisions in the local newspaper. You will find a copy of the published notice enclosed.

A copy of this application and related filings has been sent to the Kentucky Attorney General, State Capitol Building, Suite 118, Frankfort, KY 40601.

Yours truly,


office manager

Nicholas County Water District

Enclosure



COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE COMMISSION

730 SCHENKEL LANE
POST OFFICE BOX 615
FRANKFORT, KY. 40602
(502) 564-3940

April 14, 1999

Becky Reid
Office Manager
Nicholas County Water District
364 E. Main Street
P. O. Box 304
Carlisle, KY. 40311

RE: Case No. 99-144
NICHOLAS COUNTY WATER DISTRICT
(Rates - NRC)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received April 12, 1999 and has been assigned Case No. 99-144. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Bell".

Stephanie Bell
Secretary of the Commission

SB/jc

FILED

APR 12 1999

PUBLIC SERVICE
COMMISSION

Nicholas County Water District
364 East Main Street
Carlisle, KY 40311
(606) 289-3157

RECEIVED

APR 12 1999

PUBLIC SERVICE
COMMISSION

Helen Helton, Executive Director
KY Public Service Commission
730 Schenkel Lane
PO Box 615
Frankfort, KY 40602

Case
99-144

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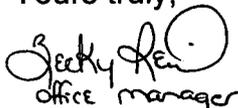
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office manager

Nicholas County Water District

Enclosure

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Nicholas County Water District has available for inspection at its office the proposed changes to its Rules and Regulations. The office is located on at 364 East Main Street, Carlisle, KY 40311.

This notice is published pursuant to 807 KAR 5:011-Tariffs.

Nicholas County Water District

FOR Nicholas County, Kentucky
Community, Town or City

P.S.C. KY. NO. _____

2nd Revised SHEET NO. 14

CANCELLING P.S.C. KY. NO. _____

1st Revised SHEET NO. 14

Nicholas County Water District
(Name of Utility)

RULES AND REGULATIONS

10. METER TESTS AND TEST FEES:

- (a) All meters are accurately tested before installation and are also periodically tested in accordance with the Public Service Commission's regulations. The Utility may at any time remove any meter for periodic tests or for repairs or replacement and may, at its option and expense, test any meter when the Utility has reason to believe that it is registering inaccurately.
- (b) The Utility shall make a test of the accuracy of any meter upon written request of the Customer, provided the Customer does not request such test more frequently than once in twelve months. For such request test, the fee as established herein shall be paid in advance by the complainant but should the said meter be found, upon said test, to be more than two (2) percent incorrect to the pre-judice of the Customer, the fee so charged shall be returned to the complainant.
- (c) In addition to the request tests of meters performed by the Utility, the Customer may, upon formal written application to the Public Service Commission accompanied by payment of the fees as set forth, have a test conducted by the Utility in the presence of an employee of the Commission, or by an employee of the Commission. Should the meter be found, upon said test, to be more than two (2) percent incorrect to the prejudice of the Customer, the total cost of such test shall be assumed by the Utility and the amount of the fee paid shall be returned to the Customer.
- (d) For test of meters made upon complaint of the Customer and performed by the Public Service Commission, the charges therefore shall be in conformity with the rules and charges prescribed by the Commission.

DATE OF ISSUE _____
Month / Date / Year

DATE EFFECTIVE _____
Month / Date / Year

ISSUED BY _____
(Signature of Officer)

TITLE Chairman

Issued by authority of an Order of the Public Service Commission of Kentucky
in Case No. _____ dated _____.

FOR Nicholas County, Kentucky
Community, Town or City

P.S.C. KY. NO. _____

2nd Revised SHEET NO. 31

CANCELLING P.S.C. KY. NO. _____

1st Revised SHEET NO. 31

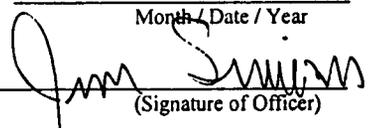
Nicholas County Water District
(Name of Utility)

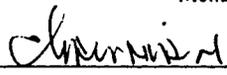
RULES AND REGULATIONS

RESERVED FOR FUTURE USE:

DATE OF ISSUE _____
Month / Date / Year

DATE EFFECTIVE _____
Month / Date / Year

ISSUED BY 
(Signature of Officer)

TITLE 

Issued by authority of an Order of the Public Service Commission of Kentucky
in Case No. _____ dated _____.

FOR Nicholas County, Kentucky

Nicholas County Water District
(Name of Utility)

CLASSIFICATION OF SERVICE

SCHEDULE OF SPECIAL SERVICE CHARGES

1. Late Charge: A penalty of 10% will be assessed to all unpaid bills after ten (10) days from the date of the bill.
2. Service Reconnection Charge: A charge of \$20.00 will be assessed for all service reconnections made during regular working hours for reconnecting a meter after it has been turned off for either non-payment or per the customer's request. However, there shall be no connection charges made for service on the original installation of facilities.
3. Meter Reading Recheck Charge: A charge of \$20.00 will be assessed for a trip to recheck a meter reading when the Customer requests the meter to be rechecked for a correct reading and meter was not misread.
4. Meter Test: Upon request and payment of \$20.00 the Customer may have his meter tested provided request by the Customer is not more frequent than once each twelve months. If such test shows the meter more than two (2) percent fast, a refund of the \$20.00 charge shall be made and the bill adjusted accordingly. If the periodic testing requirement of 807 KAR 5:006 has not been met for the meter tested, no charge will be made for the test regarding less of results of the test.
5. Deposit: A deposit shall consist of not more than two-twelfths (2/12) of the customer's estimated annual bill. For residential, small business, and small commercial customers, two-twelfths (2/12) of an average bill has been determined to be \$70.00.
6. Returned Check Charge: A charge of \$20.00 will be assessed for a check returned for insufficient funds by the bank.
7. Lock Replacement Charge: A charge of \$15.00 will be assessed for replacement of a damaged lock due to Customer's fault.
8. Meter Replacement Charge: A charge of \$40.00 plus actual cost of parts and labor will be assessed to repair or replace a damaged meter due to Customer's fault.
9. Contribution in Aid of Construction: The established contribution fee is based on the size of the installed metering equipment as noted below:

5/8 Inch X 3/4 Inch
All Larger Meters
Fire Hydrants

\$500.00
Actual cost of installation
Actual cost of installation

DATE OF ISSUE _____
Month / Date / Year

DATE EFFECTIVE _____
Month / Date / Year

ISSUED BY Jim Summers
(Signature of Officer)

TITLE Chairman

Issued by authority of an Order of the Public Service Commission of Kentucky
in Case No. _____ dated _____.

FOR Nicholas County, Kentucky
Community, Town or City

P.S.C. KY. NO. _____

2nd Revised SHEET NO. 40

CANCELLING P.S.C. KY. NO. _____

1st Revised SHEET NO. 40

Nicholas County Water District
(Name of Utility)

RULES AND REGULATIONS

RESERVED FOR FUTURE USE:

DATE OF ISSUE _____

Month / Date / Year

ISSUED BY _____

(Signature of Officer)

DATE EFFECTIVE _____

Month / Date / Year

TITLE _____

Issued by authority of an Order of the Public Service Commission of Kentucky
in Case No. _____ dated _____.

AVERAGE METER CONNECTION EXPENSE COST JUSTIFICATION

Nicholas County Water District

364 East Main Street

Carlisle, KY 40311

Name of Utility _____

The following is an itemization of expenses for providing a metered service connection.

A. Meter Size

5/8-Inch 3/4-Inch 1-Inch 1 1/2-Inch 2-Inch

Other (specify) _____

B. Materials Expense

	<u>Quantity</u>	<u>Unit Cost</u>	<u>Total Cost</u>
1. Water Meter	<u>1</u>	<u>\$40.00</u>	<u>\$40.00</u>
2. Meter Yoke	<u>1</u>	<u>92.00</u>	<u>92.00</u>
3. Corporation Stop	<u>1</u>	<u>20.00</u>	<u>20.00</u>
4. Meter Box and Top	<u>1</u>	<u>48.00</u>	<u>48.00</u>
5. Miscellaneous Fittings	_____	<u>50.00</u>	<u>50.00</u>
6. Other (Itemize)	_____	_____	_____
Total Materials Expense (add total cost)			\$ <u>250.00</u>

C. Service Pipe Expense

Type of Service Pipe polyethylene tubing Size of Service Pipe 3/4"

	<u>Quantity</u>	<u>Unit Cost</u>	<u>Total Cost</u>
1. Short Side Service	_____	\$ _____	\$ _____
2. Long Side Service	_____	_____	_____
Average Cost (Add total cost and divide by 2)			\$ <u>—</u>

D. Installation Expense

Labor

	<u>Total Hours</u>	<u>Hourly Rate</u>	<u>Total Cost</u>
1. Short Side Service	<u>6</u>	\$ <u>14.00</u>	\$ <u>84.00</u>
2. Long Side Service	<u>same</u>	_____	_____
Average Cost (Add total cost and divide by 2)			\$ <u>84.00</u>

Equipment

	<u>Total Hours</u>	<u>Hourly Rate</u>	<u>Total Cost</u>
1. Short Side Service	<u>6</u>	\$ <u>27.00</u>	\$ <u>162.00</u>
2. Long Side Service	_____	_____	_____
Average Cost (Add total cost and divide by 2)			\$ <u>162.00</u>

Installation Expense continued

	<u>Total Hours</u>	<u>Hourly Rate</u>	<u>Total Cost</u>
1. Inspection	_____	\$ _____	\$ _____
2. Site Clean-up	_____	_____	<u>4.00</u>
3. Other (Itemize)	_____	_____	_____
Total Miscellaneous (add total cost)			\$ <u>4.00</u>

E. Overhead Expense

1. Installation expense (\$ _____) times
overhead rate (____%) \$ —

F. Administrative Expense

1. Office expense for establishing a new account
and billing record. \$ —

G. Total Expense

1. Total of all items:

Materials Expense	\$ <u>250.00</u>
Service Pipe Expense	_____
Installation Labor Expense	<u>84.00</u>
Installation Equipment Expense	<u>162.00</u>
Equipment Expense	_____
Miscellaneous Expense	<u>4.00</u>
Overhead Expense	_____
Administrative Expense	_____
Total Connection Expense	\$ <u>500.00</u>

NONRECURRING CHARGE COST JUSTIFICATION

Type of Charge: Service charge - returned check - NSF

1. Field Expense:

A. Materials (Itemize)

_____ \$ _____

B. Labor (Time and Wage)

Total Field Expense \$ _____

2. Clerical and Office Expense - Bank charges us \$ 20.00

A. Supplies \$ _____

B. Labor _____

Total Clerical and Office Expense \$ _____

3. Miscellaneous Expense

A. Transportation \$ _____

B. Other (Itemize)

Total Miscellaneous Expense \$ _____

Total Nonrecurring Charge Expense \$ 20.00

NONRECURRING CHARGE COST JUSTIFICATION

Type of Charge: replacement cost for damaged lock : customer's fault

1. Field Expense:

A. Materials (Itemize)

_____ \$ _____

B. Labor (Time and Wage)

Cost to pay meter reader \$ 10.00
to remove old lock +
replace new
Total Field Expense \$ _____

2. Clerical and Office Expense

A. Supplies \$ _____

B. Labor paper work for work order 1.11

Total Clerical and Office Expense \$ _____

3. Miscellaneous Expense

A. Transportation \$ 0.00

B. Other (Itemize)

Actual cost of lock 3.89

Total Miscellaneous Expense \$ _____

Total Nonrecurring Charge Expense \$ 15.00

NONRECURRING CHARGE COST JUSTIFICATION

Type of Charge: replacement of damaged meter : customer's fault

1. Field Expense:

A. Materials (Itemize)

actual cost of meter \$ 40.00

B. Labor (Time and Wage)

Total Field Expense \$ _____

2. Clerical and Office Expense

A. Supplies \$ _____

B. Labor _____

Total Clerical and Office Expense \$ _____

3. Miscellaneous Expense

A. Transportation \$ _____

B. Other (Itemize)

Total Miscellaneous Expense \$ _____

Total Nonrecurring Charge Expense \$ 40.00